

NOTICE OF APPOINTMENT TO BE PUBLISHED BY ADMINISTRATOR OR EXECUTOR (BOX 1054-3)

**ESTATE OF JOAN A. COOPER,**

**PROBATE COURT**

**DECEASED**

**Letters Testamentary on the Estate of said deceased having been granted to the undersigned on the 30<sup>th</sup> day of April, 2026, by the Hon. GREG CAIN, Judge of the Probate Court of Morgan County, Notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.**

**JOHN VERNON COOPER AND JOSHUA JOE COOPER**

**CO-PERSONAL REPRESENTATIVES ON THE ESTATE OF SAID DECEASED**

PUBLISHER OF THE HARTSELLE ENQUIRER

PLEASE PUBLISH THE ABOVE NOTICE THREE SUCCESSIVE WEEKS IN SAID NEWSPAPER

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