

**STATE OF ALABAMA**            )  
  )  
**COUNTY OF MORGAN**        )            **IN THE PROBATE COURT**

**IN THE MATTER OF THE ESTATE OF RICHARD WHITTAKER,  
DECEASED**

To: TO ALL UNKNOWN HEIRS AT LAW AND NEXT OF KIN, IF ANY  
THERE BE, WHETHER THEY BE MINORS OR PERSON OF  
UNSOOUND MIND.

You are hereby notified that Jeffrey Gray as County Administrator and Personal Representative of the estate of RICHARD WHITTAKER, deceased, did on the 9<sup>th</sup> day of March, 2023, filed in this Court his Petition to Authorize Sale of Personal Property Pursuant To ALA. Code §§ 43-2-410 and 43-2-844, of the said estate, and that the 27<sup>th</sup> day of April, 2023, at 9:00 O'clock A.M., is the day and time fixed by the Court for the hearing thereon, at which time you may appear and contest the same, if you think proper so to do.

Dated this 13<sup>th</sup> day of March, 2023.

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JUDGE OF PROBATE

Publish once for three (3) consecutive weeks: